

| Street or P. O. Box A | Address:             |   |                 |
|-----------------------|----------------------|---|-----------------|
|                       |                      | Zip Cod   |                 |
|                       |                      | (home   |                 |
| Plea                  | se Circle Your       | Level of Spons                                  | orship          |
|                       | Kriquette's (        | Christmas Kidz                                  |                 |
|                       | Presenting           | Sponsor \$3500                                  |                 |
| Gold Sponsor \$2500   |                      |   |                 |
|                       | Silver Spon          | sor \$1500                                      |                 |
|                       | Bronze               | \$700   |                 |
|                       | Platinum             | \$350   |                 |
|                       | Friend               | up to \$350                                     |                 |
|                       | Check                |   |                 |
|                       |                      | orporation. Please ma                           |                 |
| •                     |                      | ched to each sponsor                            | •               |
|                       |                      | f the contacts below o<br>e, Goldsboro, North C |                 |
| Sponsor's Signature   |                      | Date  |                 |
|                       |                      | Da  |                 |
|                       | GOLDSBORO            | SCAN HERE TO                                    |                 |
| <b>REACHING</b>       | DUDLEY               | DONATE  |                 |
| ALL OF                | PIKEVILLE<br>FREMONT | (m) ACCEPT (m)                                  |                 |
| (0)                   | MOUNT OLIVE          |   | ACCII-          |
| <b>∨</b> WAYNE        | EUREKA               | 8 <b>2</b> 3598                                 | COPY            |
| COUNTY                | SEVEN SPRINGS        |   | PRINT + APPAREL |

## **Sponsorship Committee Contacts:**

**GRANTHAM** 

Isabelle Weeks at (919)-738-3767 or isabelleweeks54@gmail.com Brandon Davis (919)612-7344 or brandon.davis@ncfbins.com